

NOTICE OF MEETING

There will be a meeting of the Parish Council on Monday 12th 2018 at 7pm in

The Village Hall, Adisham.

Please note the meeting will be recorded by the Clerk.

1. Apologies/Reasons for absence.

2. Minutes of the previous meeting.

Monday 8th October 2018.

3. Matters arising and an update of resolutions from the minutes of the last meeting held on the 8th October 2018. Not covered elsewhere in the Agenda.

- I. Plan for highways.
- II. Footpath resurfacing.
- III. Caravan in the woods along Woodlands Road.
- IV. Land behind the school £1000.00 legal fees.
- V. Defibrillator.
- VI. Household waste consultation.
- VII. Shale gas consultation

4. Declaration of Interest by Councillors.

Members are required to disclose the existence and nature of a personal interest at the commencement of the item of business to which the interest relates or when the interest becomes apparent. An explanation in general terms of the interest should also be given to the meeting. If the interest is also a prejudicial interest, the member should then withdraw from the meeting.

Members are reminded to notify the CCC Monitoring Officer of any changes in their circumstances within 28 days of those changes occurring.

5. Meeting to be adjourned for Public questions and comments (on agenda items only; 15 minutes maximum). Members of the public are warmly invited to make their views known at this point of the meeting, but are respectfully reminded that they may not legally do so otherwise.

6. Reports.

School (Cllr Collins)

Village Hall (Cllr Pring)

Recreation Ground (Cllrs Mackenzie and Hamilton)

Footpaths, Highways and Transport (Cllr Pring and Cllr Paterson)

A257 Group (Cllr Hamilton)

Aylesham and Community Development Partnership (Cllr Mackenzie)

KALC (Cllr Collins)

PCSO update (Cllr Berry)

Councillor Michael Northey

Councillor Stuart Walker

7. Finance.

To note receipt of income as listed below:

Loan repayment from Village hall £400.00

To authorise payments as listed below:

Clerks wages October Chq (s.112) £289.60

Amazon paper £ 17.90

Office outlet printing	£ 50.30
Amazon Ink	£ 34.03
Glasdon pooh bags	£ 72.14
Play Inspection	£ 78.00
Scribe	£308.40

Council to confirm payments of the above outgoings and to note the monthly Budget Monitoring Report distributed with the Agenda.

8. Planning.

New

APPLICATION REFERENCE	ADDRESS	PLANNING FOR	SUMMARY OF COMMENTS	DATE	STATUS
CA//18/01948	Land at Highland Court Farm, Coldharbour Lane, Bekesbourne, CT4 5HN	Hybrid planning application for mixed use development for leisure, commercial and tourism uses comprising: (1) A detailed planning application for a centre for sporting excellence (to include sports pitches, changing rooms, clubhouse and floodlights), business innovation centre, food and drinks hub and leisure hub; with access and associated highways works. (2) An outline planning application (with all matters reserved) for business uses, food and drinks hub, innovation centre, home farm centre, artisan offices, mixed use court and holiday homes; plus associated access, landscaping, parking and drainage infrastructure.		12/11/2018 Extension approved	registered

Decisions

Table 1-2

APPLICATION REFERENCE	ADDRESS	PLANNING FOR	SUMMARY OF COMMENTS	DATE	STATUS

Appeals

Table 1-2

APPLICATION REFERENCE	ADDRESS	PLANNING FOR	SUMMARY OF COMMENTS	DATE	STATUS
CA//17/02838	Manor Farmhouse, 1 The Street, Adisham, CT3 3JJ	Proposed insertion of 4 no. timber windows to gable ends.		28/09/2018	pending

- 9. To discuss Highland Court development, survey results and comments for planning.**
- 10. Neighbourhood Watch. (Cllr Berry).**
- 11. Precept 2019/2020 amount needed.**
- 12. Nominations for Lord Mayors Christmas Hampers(3)**
- 13. Father Christmas, date for xmas meet up.**
- 14. To discuss quotes for fencing on land behind the school.**
- 15. Correspondence e-mails circulated, for information only.**
 - 04/11 Maria Short Rural forum
 - 29/10 Martin Vye CHEK
 - 26/10 J Swan A2
 - 25/10 Terry Martin Budget Consultation
 - 25/10 Stuart Walker Caravan
 - 17/10 Mid Kent Highway Parish seminar
 - 23/10 Terry Martin green message
 - 22/10 Terry martin Newsletter
 - 12/10 Maria Short Rural Forum
- 16. Any Other Business – Items for next meeting’s Agenda.**
 - For discussion only.
- 17. Next Meeting.** Monday 14th January 2019 at 7.00pm in the Village Hall.