

NOTICE OF MEETING

There will be a meeting of the Parish Council on Monday January 14th 2019 at 7pm in

The Village Hall, Adisham.

Please note the meeting will be recorded by the Clerk.

- 1. Apologies/Reasons for absence.**
- 2. Minutes of the previous meeting.**
Monday 12th November 2018.
- 3. Matters arising and an update of resolutions from the minutes of the last meeting held on the 12th November 2018.** Not covered elsewhere in the Agenda.
 - I. Plan for highways.
 - II. Caravan in the woods along Woodlands Road.
 - III. Fencing behind the School
 - IV. Land behind the school £1000.00 legal fees.
 - V. Youth Shelter.
 - VI. Final Precept request.

4. Declaration of Interest by Councillors.

Members are required to disclose the existence and nature of a personal interest at the commencement of the item of business to which the interest relates or when the interest becomes apparent. An explanation in general terms of the interest should also be given to the meeting. If the interest is also a prejudicial interest, the member should then withdraw from the meeting.

Members are reminded to notify the CCC Monitoring Officer of any changes in their circumstances within 28 days of those changes occurring.

- 5. Meeting to be adjourned for Public questions and comments (on agenda items only; 15 minutes maximum).** Members of the public are warmly invited to make their views known at this point of the meeting, but are respectfully reminded that they may not legally do so otherwise.

6. Reports.

School (Cllr Collins)

Village Hall (Cllr Pring)

Recreation Ground (Cllrs Mackenzie and Hamilton)

Footpaths, Highways and Transport (Cllr Pring and Cllr Paterson)

A257 Group (Cllr Hamilton)

Aylesham and Community Development Partnership (Cllr Mackenzie)

KALC (Cllr Collins)

PCSO update (Cllr Berry)

Councillor Michael Northey

Councillor Stuart Walker

7. Finance.

To note receipt of income as listed below:

To authorise payments as listed below:

Clerks wages December Chq1774(s.112) £289.60

Clerks wages January chq 1776(s.112) £289.60

Royal British legion chq 1775(s.137) £ 25.00

Council to confirm payments of the above outgoings and to note the monthly Budget Monitoring Report distributed with the Agenda.

8. Planning.

New

APPLICATION REFERENCE	ADDRESS	PLANNING FOR	SUMMARY OF COMMENTS	DATE	STATUS
18/02490	Woodlands Water Tower	Proposed installation of 2 no. microwave dishes.		18/01/2019	
18/02491	Woodlands Water Tower	Application for listed building consent ref 18/02490		18/01/2019	

Decisions

APPLICATION REFERENCE	ADDRESS	PLANNING FOR	SUMMARY OF COMMENTS	DATE	STATUS
CA//18/01948	Land at Highland Court Farm, Coldharbour Lane, Bekesbourne, CT4 5HN	Hybrid planning application for mixed use development for leisure, commercial and tourism uses comprising: (1) A detailed planning application for a centre for sporting excellence (to include sports pitches, changing rooms, clubhouse and floodlights), business innovation centre, food and drinks hub and leisure hub; with access and associated highways works. (2) An outline planning application (with all matters reserved) for business uses, food and drinks hub, innovation centre, home farm centre, artisan offices, mixed use court and holiday homes; plus associated access, landscaping, parking and drainage infrastructure.		12/11/2018 Extension approved	registered

Appeals

APPLICATION REFERENCE	ADDRESS	PLANNING FOR	SUMMARY OF COMMENTS	DATE	STATUS
CA//17/02838	Manor Farmhouse, 1 The Street, Adisham, CT3 3JJ	Proposed insertion of 4 no. timber windows to gable ends.		28/09/2018	Allowed with conditions

Enforcement

REFERENCE	ADDRESS	DETAILS OF ALLEGED BREACH	STATUS
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ENF/18/00496	Woodlands Road, Adisham, CT3 3LG	Stationing of static caravan	Update requested-Reported again December 2018. Currently being investigated.
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- 9. NALC 2019-2020 National Salary Award.**
- 10. Parish Council Calendar, to agree dates for the PC AGM and Annual meeting.**
- 11. Kent libraries consultation - volunteer to respond to the survey**
- 12. Father Christmas, final amount raised £230.00 to be donated to Pilgrims Hospice.**
- 13. To discuss Grass Cutting contract 2019.**
- 14. Neighbourhood Watch. (Cllr Berry).**
- 15. KALC Community Award nomination.**
- 16. Correspondence e-mails circulated, for information only.**
 - 19/12 Terry Martin-National CSSC Green message
 - 14/12 Terry Martin-National CSSC green message
 - 14/12 Planning reference CA//18/02490
 - 14/12 Planning reference CA//18/02491
 - 14/12 Kent Police-Rural Matters
- 17. Any Other Business – Items for next meeting’s Agenda.**
 - For discussion only.
- 18. Next Meeting.** Monday 11th February 2019 at 7.00pm in the Village Hall.